

1642

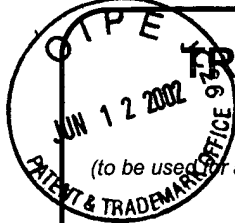
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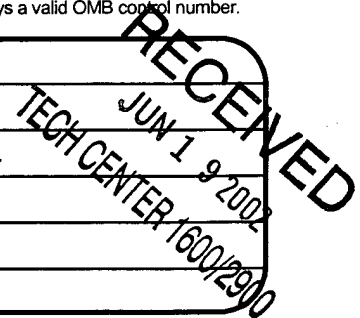
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Application Number	09/555,981
Filing Date	8/1/2000
First Named Inventor	Noteborn et al.
Group Art Unit	1642
Examiner Name	N. Davis
Attorney Docket Number	2906-5008US



## ENCLOSURES (check all that apply)

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal)<br><input type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16<br><input type="checkbox"/> Preliminary Amendment<br><input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated<br><input type="checkbox"/> Amendment in response to office action dated<br><input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated<br><input type="checkbox"/> Additional claims fee - Check No. in the amount of \$<br><input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red<br><input type="checkbox"/> Transmittal of Formal Drawings<br><input type="checkbox"/> Formal Drawings (        sheets) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A (08-00); <input type="checkbox"/> copy of cited references<br><input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A (08-00); copy of cited references and Check No. in the amount of \$180.00<br><input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Terminal Disclaimer<br><input checked="" type="checkbox"/> Power of Attorney<br><input checked="" type="checkbox"/> Statement Under 37 CFR 3.73(b)<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
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Remarks

The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Allen C. Turner	Registration No. 33,041
Signature		
Date	June 5, 2002	

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date shown below.

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